

# **ARTS & CRAFT PAVILION**

## **Sections 18 - 32**

**Chief Steward: Mrs. Bronwyn McNamara (0747411034)**

**Pavilion Secretaries: Ms. Rosselyn Anderson & Mrs. Olive O'Connor**

### **GENERAL RULES AND REGULATIONS - Sections 18 – 32 Inclusive**

**Entry Fee: Senior Entries - \$1.00 each Junior Entries - \$0.50c.**

**Prizes: First \$5; Second \$3; Third & Highly Commended - Card only, unless otherwise stated.**

1. Entry forms, which may be copied, are available from the Secretary, or from the Show Schedule.
2. Junior Exhibitors must be under the age of 18 as at the 30<sup>th</sup> May 2017.
3. Entry Forms can be submitted to the Show Secretary, PO Box 10, Hughenden Old 4821, or by Email: [secretary@hughendenshow.com.au](mailto:secretary@hughendenshow.com.au). Fax 47411329. All nominations must be in writing, no verbal nominations will be accepted and if not accompanied by full payment, payment must be made when handing in exhibits.
4. **Sections 18 – 30. Nomination forms must be received by 5.00pm Monday 29th May 2017.**
5. **Exhibits for Sections 18-22 do not have to be ready at this time**
6. **Exhibits for Sections 23 – 30 must be delivered to the Pavilion before 5pm Monday 29<sup>th</sup> May 2017**
7. **Exhibits for Section 31 (Photography) with the nomination fees must be delivered to The Hughenden Coffee Lounge on or before Wednesday 24<sup>th</sup> May 2017.**
8. **Exhibits for Sections 18 – 22 must be delivered to the Pavilion before 10:00am Friday 2<sup>nd</sup> June 2017**
9. Pavilion will be closed to the public during judging from 10am 2<sup>nd</sup> June 2017
10. The Judge reserves the right to limit awarding prizes in any section if three or fewer nominations received.
11. Judges and stewards have the right to re-allocate any entry which is in the wrong section or category.
12. Each exhibit may only be entered for or compete in one class.
13. **Points system: Champion - 5 points, 1<sup>st</sup> - 5 points, 2<sup>nd</sup> - 3 points, 3<sup>rd</sup> - 1 point.**
14. The Show Society reserves the right not to exhibit any entry which in its opinion is likely to offend.
15. All entries must be the exhibitor's own work.
16. Work previously entered will not be accepted.
17. Entries with the exhibitors own distinctive label must have the label adequately covered and this must be indicated to a Steward at time of entry.
18. Each exhibit must have an entry Identification Card (see last page of schedule) attached to each entry showing Section/Class & Exhibitor's Name.
19. A new Exhibitor will be issued a number. Previous Exhibitors will use the same number allocated.
20. **ALL ENTRIES MUST BE REMOVED FROM THE PAVILION BETWEEN 9:00am & 11:00am ON SUNDAY 4<sup>th</sup> June 2017**
21. **ALL ENTRIES MUST BE SIGNED OUT BY EXHIBITOR. NO ENTRIES WILL BE PERMITTED TO LEAVE PRIOR TO THIS TIME.** If you are unable to pick up your entries please arrange with the Pavilion Secretary for alternative pickup arrangements.
22. In the event of items not being collected by 11:00am Sunday 4<sup>th</sup> June, the Hughenden Show Society has the right to dispose of these items and take no responsibility for following up collection.
23. Prize money may be collected from Pavilion Secretary's' office Saturday 3<sup>rd</sup> June 2017
24. **Patrons Trophy** - awarded to Grand Champion Exhibit of the Pavilion – this is voted on by stewards of the pavilion and is **Champion of Champions.**
25. **Most popular viewer's choice quilt- Voucher for 1 nights' accommodation for 2 people sponsored by Billabong Lodge Motel Townsville.**
26. Entries may be sold if exhibitor wishes, with a 10% commission donated to the Hughenden Show Society. Please advise stewards of prices and items.
27. The pavilion will be open for spectators during the following hours Friday - after judging is completed to 6:00pm, Saturday 8:00am – 8:00pm. Sunday 9:00 – 11:00am.



# VEGETABLES – SECTION 18

*Judge: John Long*

*Stewards: Mrs. Lindy Cowan, Ms. Serena Leone & Mrs. Beth Kendall*

**PLEASE READ ALL RULES AND REGULATIONS CAREFULLY.**

- Vegetables must be presented with roots, leaves and/or stems on a plastic or paper plate.
- **Nomination Forms must be received by 5 pm Monday 29<sup>th</sup> May 2017.**
- Exhibits **do not** have to be ready at this time.
- Exhibits must be delivered to the Pavilion between 8am and 10am Friday 2<sup>nd</sup> June 2017
- The Pavilion will be closed to the public during judging
- **Sections 18-20 sponsored by Giru Organics**
- **Vegetables must be grown by exhibitor**

## AWARDS

18017. **Champion Vegetable – Champion Ribbon – Sections 18001 - 18011**

20036. **Aggregate Points Trophy – Senior exhibitor gaining highest points in Section 18-20 inclusive - \$25 gift voucher donated by Nookies Nursery**

18001. One Table Pumpkin, eg: Queensland Blue, Trombone, or any other eating pumpkin

18002. One Head of Lettuce

18003. Three Tomatoes

18004. Three Beetroot

18005. Three Carrots

18006. Three Zucchini

18007. Three Capsicums

18008. Any other vegetable other than above e.g. broccoli, cauliflower or Asian greens

18009. Plate of Beans

18010. Selection of picked Herbs (minimum 3 varieties or more)

18011. Collection of Vegetables – adult, grown in one garden by exhibitor.

## JUNIOR

DESCRIPTION	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 – 17 Yrs
Any of the above classes grown by a child	18012	18013	18014	18015

## FRUIT – SECTION 19

*Judge: John Long*

**Stewards: Mrs. Lindy Cowan, Ms. Serena Leone & Mrs. Beth Kendall**

**PLEASE READ ALL RULES AND REGULATIONS CAREFULLY.**

- Fruit to be presented with leaves and/or stems on a plastic or paper plate.
- **Nomination Forms must be received by 5.00pm Monday 29th May 2017.**  
**Exhibits do not have to be ready at this time**
- **Exhibits must be delivered to the Pavilion between 8:00am and 10:00am Friday 2<sup>nd</sup> June 2017.**
- Pavilion will be closed to the public during judging

### **AWARDS**

**19016. Champion Fruit – Champion Ribbon Sections 19003 – 19011**

\$50 gift voucher sponsored by BUNNINGS

19002. Single specimen of other fruit

19003. Three Oranges – Navel or Valencia

19004. Three Mandarins – any variety

19005. Three Lemons – Meyer or Lisbon

19006. Three Grapefruit

19007. Three any other citrus fruit – e.g. lime, cumquats, bush lemons

19008. Three of any other fruit other than citrus – e.g. passion fruit, custard apple

19009. Tray of Fruit – one variety only – one dozen

19010. Bowl of Rosellas

19011. Arrangement using several varieties of fruit (minimum of 3 varieties)

Prize: First \$10 Second \$5

### **JUNIOR**

DESCRIPTION	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 – 17 Yrs
Half a Dozen Hen Eggs	19012	19013	19014	19015

**Please display eggs in a half egg carton**

## PLANTS AND FLOWERS – SECTION 20

*Judge: John Long*

*Stewards: Mrs. Lindy Cowan, Ms. Serena Leone & Mrs. Beth Kendall*

**PLEASE READ ALL RULES AND REGULATIONS CAREFULLY.**

- All potted plant entries to have been in the care of the entrant for three months prior to showing.
- All entries in Classes 20001 – 20013 must be presented in bottles.
- **Nomination Forms must be received by 5.00pm Monday 29<sup>th</sup> May 2017**  
Exhibits do not have to be ready at this time.
- **Exhibits must be delivered to the Pavilion between 8:00am and 10:00am Friday 2<sup>nd</sup> June 2017.**  
The Pavilion will be closed to the public during judging

### AWARDS

20035. **Champion Plant/Flower – Champion Ribbon – Adults only**

### ROSES

20001. Display of Roses – mixed

20002. Single Specimen Rose

20003. Spray of miniature Roses

### CUT FLOWERS

20005. Display of Flowers – annual or perennial - one variety only

20006. Display of Flowering Creeper - one variety only

20007. Single Stem – any variety of annual or perennial flowers

20008. Display of Flowering Australian Native plant or shrub

20009. Display of Flowering plant or shrub

### JUNIOR

DESCRIPTION	CLASS NUMBER			
	7& Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Collection of Fresh Flowers	20010	20011	20012	20013

### PLANTS – POTTED/HANGING

20014. Any Variety of potted plant (includes hanging plants or herbs)

20015. Collection of 3 potted plants

20016. Potted Cactus / Succulent

### JUNIOR

DESCRIPTION	CLASS NUMBER			
	7& Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Potted Plant	20020	20021	20022	20023

### FLORAL ARRANGEMENTS - *Florist oasis may be used*

20024. Arrangement of Fresh Flowers

20025. Arrangement of dried or artificial flowers

### JUNIOR

DESCRIPTION	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Any fresh floral arrangement	20026	20027	20028	20029
Any artificial floral arrangement	20030	20031	20032	20033
Any container garden eg. Fairy garden – shoebox or dinner plate size	2034	2035	2036	2037

## COOKING – SECTION 21

*Judge: Mrs Lois Westcott*

*Stewards: Mrs. Karen Merton & Mrs. Jan Collyer*

**PLEASE READ ALL RULES AND REGULATIONS CAREFULLY**

- **Senior Entries: Packet cake mixes must not be used.**
- **Junior Entries: Packet cake mixes will be accepted**
- **Nomination Forms must be received by 5.00pm Monday 29<sup>th</sup> May 2017**
- Exhibits do not have to be ready at this time.
- **Exhibits must be delivered to the Pavilion between 8:00am and 10:00am Friday 2<sup>nd</sup> June**
- **Entries of all cooking must be placed on disposable plates larger than the entry and sealed inside plastic bag. → DO NOT USE GLAD WRAP ←**
- All whole cakes, puddings and bread will be cut by Judge. Preserves will be opened.
- The Pavilion will be closed to the public during judging

### AWARDS

21084. **Junior Champion – Sect 21 – Champion Ribbon – sponsored by CWA \$50 cash**

21085. **Senior Champion – Sect 21 – Champion Ribbon**

21086. **Senior Aggregate Trophy – Classes 21001-21044 - Sponsored by Mrs. Ailsa Morton**

20187. **Junior Aggregate – Classes 21048-21083 - Sponsored by Mrs. Ailsa Morton**

21001. Fruit Cake – not iced. **First \$20, Second \$10**
21002. Boiled Fruit Cake. **First \$20, Second \$10**
21004. Date Roll or Loaf **First \$10, Second \$5**
21005. Plain Butter Cake (Madeira) - not iced **First \$10, Second \$5**
21006. Chocolate Cake – iced – not ring cake **First \$10, Second \$5**
21007. Carrot Cake – not iced **First \$10, Second \$5**
21008. Banana Cake - not iced **First \$10, Second \$5**
21009. Health Loaf – must state ingredients **First \$10, Second \$5**
21010. Orange Cake – iced **First \$10, Second \$5**
21011. Sponge Cake – any flavor, jam filled & dusted with icing sugar **First \$10, Second \$5**
21012. Plate of 4 Patty Cakes – iced **First \$10, Second \$5**
21013. Plate of 4 Muffins – sweet or savory **First \$10, Second \$5**
21014. Plate of 4 Plain Scones **First \$10, Second \$5**
21015. Plate of 4 Flavoured Scones e.g. pumpkin, date etc **First \$10, Second \$5**
21016. Collection of 4 afternoon tea dainties or slices (4 different varieties) **First \$10, Second \$5**
21017. Plate of 4 Biscuits–suitable for children’s lunches–must be different varieties **First \$10, Second \$5**
21018. Plate of 4 Jam Drops – red jam only **First \$10, Second \$5**
21019. Plate of 4 pieces of Shortbread **First \$10, Second \$5**
21020. Plum Pudding – any method **First \$10, Second \$5**
21021. Bread – handmade any variety
21022. Bread – machine made any variety
21023. Damper

Marilyn Caldwell

has donated \$200 which has been added to the prize money in classes 21001- 20

to encourage more entries in the cooking section.

### SWEETS – Prize money donated by Hughenden Coffee Lounge

21024. Collection of Home-made sweets (4 different varieties) from class 25 -29
21025. Plate of Home-made Toffee
21026. Plate of Marshmallows
21027. Plate of Coconut Ice
21028. Plate of Chocolate Fudge
21029. Plate of any other sweets e.g. caramels, Turkish delight

**PRESERVES – Prize money donated by Hughenden Coffee Lounge**

*All Preserves and Jams to be labeled on side of jar no smaller than 375g*

- 21033. Jar of Marmalade – any variety
- 21034. Jar of Rosella Jam
- 21035. Jar of Melon and Lemon Jam
- 21036. Jar of Tomato Jam
- 21037. Jar of any other Jam or Jelly
- 21038. Jar of Jam made from dried fruits
- 21039. Jar of Lemon Butter
- 21040. Jar of Home-made Pickles
- 21041. Jar of Home-made Chutney
- 21042. Jar of Home-made Relish
- 21043. Jar of Honey – with bees wax, size of walnut
- 2209. Jar of Honey – without bees wax
- 21044. Home-made bottle of sauce

**BEVERAGES – Prize money donated by Hughenden Coffee Lounge**

- 21045. Home Brew Beer – chilled
- 21046. Any other home-made beverage – non-alcoholic
- 21047. Any other home-made beverage – chilled, alcoholic

**JUNIOR:** Packet cake mixes will be accepted for Juniors only

DESCRIPTION	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Chocolate Cake – iced – not ring Cake - \$20 1 <sup>st</sup> Prize sponsored by CWA	21048	21049	21050	21051
Plate of 4 Scones	21052	21053	21054	21055
Plate of 4 Biscuits	21056	21057	21058	21059
Plate of 4 Iced Patty Cakes	21060	21061	21062	21063
Plate of 4 Pikelets	21064	21065	21066	21067
Plate of Sweets	21068	21069	21070	21071
Plate of 4 Jam Drops	21072	21073	21074	21075
Plate of Slice – 4 pieces	21076	21077	21078	21079
Plate of 4 Muffins	21080	21081	21082	21083

## DECORATED AND ICED CAKES – SECTION 22

*Judge: TBA*

*Stewards: Mrs. Ailsa Morton & Mrs. Jan Collyer*

- **Nomination Forms must be received by 5.00pm Monday 29<sup>th</sup> May 2017**  
Exhibits do not have to be ready at this time.
- **Exhibits must be delivered to the Pavilion between 8:00am and 10:00am Friday 2<sup>nd</sup> June 2017.**  
The Pavilion will be closed to the public during judging

- **Exhibits to be judged on icing and decorations only**

- PRIZES - First \$10; Second \$7

**22000. Senior champion iced cake trophy sponsored by Il Mondo**

**22002. Junior champion trophy sponsored by Il Mondo**

22001. Decorated Iced Cake - can be novelty or marzipan

### JUNIOR

- **PRIZE: First \$10 Sponsored by CWA**
- **Second \$3**

DESCRIPTION	CLASS NUMBER	
	Under 12 YRS	13 - 17 YRS
Novelty Iced Cake	22003	22004
Novelty Iced Patty Cakes – plate of four	22005	22006
Novelty Iced biscuits – plate of four	22007	22008

## CROCHET – SECTION 23

Judge: *Asthore Simonsen*

Stewards: *Mrs. Jocelyn Wearing, Mrs. Sandra Eastaughffe*

**PLEASE READ ALL RULES AND REGULATIONS CAREFULLY.**

**Exhibitors please note: Crochet Cotton Only – Fine: 40 & over, Coarse: 30 & under.**

- All crochet exhibits to be accompanied by manufacturer's label and a sample of thread used eg: 'Coats Crochet Cotton No. 60', to avoid disqualification.
- Heavy starching is permitted on crochet ornaments and decorations only.
- All small entries are to be mounted on cardboard.
- **Nomination forms must be received by 5.00pm Monday 29<sup>th</sup> May 2017**  
**Exhibits have to be ready at this time.**
- Exhibits must be delivered to the Pavilion before 5pm Monday 29<sup>th</sup> May 2017

### AWARD

#### 23012. **Aggregate Trophy – Mrs Goldfinch Memorial**

(Awarded to exhibitor gaining highest points in Section 23 Crochet)

#### 23013. **Champion Crochet item – Champion Ribbon & Trophy donated by Crochet Australia**

23001. Duchess Set, Table Centre or Runner, etc. fine 40 and over (please pin together)

23002. Duchess Set, Table Centre or Runner, etc. coarse 30 and under (please pin together)

23003. Tablecloth or Bedspread – fine 40 and over

23004. Tablecloth or Bedspread – coarse 30 and under

23005. Any other article (including acrylic)

### JUNIOR

DESCRIPTION	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Any crochet article	23006	23007	23008	23009

### FIRST TIME EXHIBITOR – ADULT

23010. Any article of crochet

### EXHIBITOR OVER 70 YEARS

23011. Any article of crochet

## **KNITTING – SECTION 24**

Judge: *Asthore Simonsen*

Stewards: *Mrs. Jocelyn Wearing & Mrs. Sandra Eastaughffe*

**PLEASE READ ALL RULES AND REGULATIONS CAREFULLY.**

- All knitting exhibits to be accompanied by manufacturer's label and a sample of thread used eg: 'Patons 8 ply' to avoid disqualification
- **Nomination forms must be received by 5.00pm Monday 29<sup>th</sup> May 2017**  
**Exhibits have to be ready at this time.**
- **Exhibits must be delivered to the Pavilion before 5pm Monday 29<sup>th</sup> May 2017**

### **AWARD**

**24016. Champion knitted item – Champion Ribbon & Trophy sponsored by Bendigo Woollen Mills**

24001. Pure Wool any hand knitted article

24002. Acrylic or wool blend any hand knitted article

24003. Cotton any hand knitted article

### **JUNIOR**

<b>DESCRIPTION</b>	<b>CLASS NUMBER</b>			
	<b>7&amp;Under</b>	<b>8 - 10 Yrs</b>	<b>11- 14 Yrs</b>	<b>15 - 17 Yrs</b>
Any knitted article	24010	24011	24012	24013

**FIRST TIME EXHIBITOR – ADULT – Trophy sponsored by Bendigo Woollen Mills**

24014. Any article of knitting

### **EXHIBITOR OVER 70 YEARS**

24015. Any article of knitting

## SEWING – SECTION 25

*Judge: Ms Cheril Morris*

*Stewards: Mrs. Jocelyn Wearing, Mrs. Jenny Murdoch & Mrs. Bev Foster*

**PLEASE READ ALL RULES AND REGULATIONS CAREFULLY.**

- **Nomination forms must be received by 5pm Monday 29<sup>th</sup> May 2017**  
**Exhibits have to be ready at this time.**
- **Exhibits must be delivered to the Pavilion before 5pm Monday 29<sup>th</sup> May 2017.**

### **AWARDS**

25031. **Senior Champion Sewing / Craft Item** – Classes 25001- 25003, 25008 - 25018, 26001 – 26015, 26032 – 26033 eligible – **Champion Ribbon & Trophy sponsored by The Olive Branch Townsville**
25032. **Junior Champion Sewing / Craft Item** – Classes 25019 - 25030, 26020 – 26030  
**Champion Ribbon & Trophy sponsored by The Olive Branch Townsville**
25033. **Champion Quilt/Wall Hanging of the Show** - Classes 25004, 25005, 25006.25007 – **Sponsored by Gordon and Susan Nott**
25034. **Aggregate - Voucher \$25 sponsored by Sunlit Blooms Townsville** – to senior exhibitor gaining highest points in Sections 25-28 inclusive.
25035. **Most Popular Viewer’s Choice Quilt–Ribbon - Accom Voucher for Billabong Lodge Motel**
25001. Stretch Sewn Garment – Adult/Child – \$50 voucher sponsored by NQ Fabrics
25002. Thrift article/garment – made from fabric scraps or recycled fabrics, small articles only – **Quilts not eligible.** \$25 Voucher sponsored by Sunlit Blooms Townsville
25003. Garment of clothing - Adult/Child – 1<sup>st</sup> prize
25004. Quilt/Wall Hanging **under** 40” x 60” – patchwork, applique, embroidery, etc.
25005. Quilt/Wall Hanging **over** 40” x 60” – patchwork/pieced
25006. Quilt/Wall Hanging **over** 40”x 60” - applique.
25007. Quilt/Wall Hanging **over** 40” x 60” –embroidery, etc.
25008. Patchwork – any other article/garment not eligible for classes 25004 - 25007
25009. Appliqué Garment – it may be a purchased garment
25010. Appliqué – Any other article
25011. Article/Garment enhanced with machine embroidery – article/garment may be a purchased article/garment

### **FIRST TIME EXHIBITOR - ADULT**

25017. Any article of sewing

### **EXHIBITOR OVER 70 YEARS**

25018. Any article of sewing

### **JUNIOR**

	<b>CLASS NUMBER</b>			
	<b>7&amp;Under</b>	<b>8 - 10 Yrs</b>	<b>11- 14 Yrs</b>	<b>15 - 17 Yrs</b>
Any article of sewing	25019	25020	25021	25022
Sampler of Hand Embroidery	25023	25024	25025	25026
Article of Patchwork	25027	25028	25029	25030

## ARTS AND CRAFT – SECTION 26

*Judge: Ms Cheril Morris*

*Stewards: Mrs. Jocelyn Wearing, Mrs. Jenny Murdoch & Mrs. Bev Foster*

**PLEASE READ ALL RULES AND REGULATIONS CAREFULLY.**

- **All scrapbooking pages must be in individual plastic sleeves.**
- Plastic scrapbooking sleeves may be hung on carpet boards with Velcro sticky dots for display if you do not wish your items to be displayed in this manner please let the steward know when delivering for entry.
- Framed hand embroidery, tapestry, cross stitch, etc to be entered in **Section 30.**
- **Nomination forms must be received by 5.00pm Monday 29<sup>th</sup> May 2017**
- **Exhibits have to be ready at this time.**
- **Exhibits must be delivered to the Pavilion before 5pm Monday 29<sup>th</sup> May 2017**

### AWARD

26037. **Junior Champion Section 26 - Champion Ribbon & \$20 sponsored by CWA**

26038. **Senior Champion Section 26 – Champion Ribbon & \$25**

26001. Sample of Tapestry – not to be framed or backed

26002. Article of Hand Embroidery – pinned loosely on light cardboard)

26003. Article of Cross Stitch – pinned loosely on light cardboard)

26004 Small article suitable for a Fete/Street Stall value under \$20

26005. Paper Tolle

26006. Hat – any fabric etc.

26007. Scrapbooking – people (single page only)

26008. Scrapbooking – animal (single page only)

26009. Scrapbooking – other (single page only)

26010. Scrapbooking double page spread – any subject

26011. Screen printed, silk painted or tie-dyed article

26012. Any other handcrafted article not mentioned eg. Cards, decorations

### JUNIOR

DESCRIPTION	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Any article	26020	26021	26022	26023
Scrapbooking	26024	26025	26026	26027
Hand painted, screen printed or tie-dyed article	26028	26029	26030	26031

### FIRST TIME EXHIBITOR - ADULT

26032. Any Craft Article

### EXHIBITOR OVER 70 YEARS

26033. Any Craft Article

## **JEWELLERY – HAND MADE - SECTION 27**

*Judge: Mrs Chelsea Smith*

*Stewards: Mrs. Dorinda Sheen, Mrs. Jenny Murdoch & Mrs. Bev Foster*

**PLEASE READ ALL RULES AND REGULATIONS CAREFULLY.**

- **Nomination forms must be received by 5pm Monday 29th May 2017.**
- **Exhibits have to be ready at this time.**
- **Exhibits must be delivered to the Pavilion before 5pm Monday 29<sup>th</sup> May 2017**

### **AWARDS**

27012. **Senior Champion – Champion Ribbon & \$25 cash**

27013. **Junior Champion – Champion Ribbon**

27001. Silver smithing – any article of jewellery

27002. Article of silver other than jewellery

27003. Any set of matching jewelry

27004. Costume jewellery – Earrings

27005. Costume jewellery – Bracelet

27006. Costume jewellery – necklace / pendant

### **FIRST TIME EXHIBITOR – ADULT**

27007. Any article of silver or gold

### **JUNIOR**

DESCRIPTION	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Costume jewellery - any article	27008	27009	27010	27011

# WOODWORK / LEATHER WORK / METAL WORK / POTTERY/PLASTER WORK/CERAMICS – SECTION 28

*Judge: TBA*

*Stewards: Mrs. Dorinda Sheen, Mrs Jenny Murdoch & Mrs. Bev Foster*

**PLEASE READ ALL RULES AND REGULATIONS CAREFULLY.**

- **Nomination forms must be received by 5pm Monday 29<sup>th</sup> May 2017.**
- **Exhibits have to be ready at this time.**
- **Exhibits must be delivered to the Pavilion before 5pm Monday 29<sup>th</sup> May 2017**

## **AWARDS**

28045. **Junior Champion – Champion Ribbon**

28046. **Senior Champion – Champion Ribbon**

28047. Senior Champion Wood Work – sponsored by Bunnings

28048. Senior Champion Leatherwork - sponsored by KT Tannery

28049. Senior Champion Pottery/Plaster work/Ceramics – sponsored by Bunnings

28050. Senior Champion Metal Work – sponsored by Bunnings

## **WOODWORK**

28001. Any wooden carved article

28002. Any wooden article

28003. Sample of woodturning – eg: lamps, bowls

28044. Sample of wood burning

## **JUNIOR**

DESCRIPTION	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Any article of wood turning	28004	28005	28006	28007
Any article of wood carving	28008	28009	28010	28011
Any wooden article	28012	28013	28014	28015

## **FIRST TIME EXHIBITOR – ADULT**

28016. Any wooden article

## **LEATHERWORK**

28017. Any article of carved leather

28018. Article of stamped leather

28019. Article suitable for stock work

28020. Article of plaited leather – reins, belt, etc.

28021. Any other article of leather not suitable for the above sections

## **JUNIOR**

DESCRIPTION	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Belt	28022	28023	28024	28025
Any other article of leather	28026	28027	28028	28029

## **FIRST TIME EXHIBITOR - ADULT**

28030. Any leather article

### POTTERY/ PLASTER WORK / CERAMICS

28031. Hand Building

28032. Wheel Work

28033. Ceramics

### FIRST TIME EXHIBITOR - ADULT

28034. Any Article

### JUNIOR

DESCRIPTION	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Hand building – any article	28035	28036	28037	28038

### METAL WORK

28039. Scrap Art Sculpture for the garden

### JUNIOR

DESCRIPTION	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Metal Work – any article	28040	28041	28042	28043

## HOBBY / COLLECTIONS OF ITEMS - SECTION 29

*Judge: Mr. Alastair Anderson*

*Stewards: Mrs. Dorinda Sheen, Mrs. Jenny Murdoch & Mrs. Bev Foster*

PLEASE READ ALL RULES AND REGULATIONS CAREFULLY.

- Lego must be displayed on solid base no larger than 50cm x 50cm with pieces secured to the base.
- Nomination forms & entries *must* be received by 5pm Monday 29th May 2017. **Exhibits have to be ready at this time.**
- Exhibits must be delivered to the Pavilion before 5pm Monday 29<sup>th</sup> May 2017

### JUNIOR

DESCRIPTION	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Any collection – eg: insects, rocks, etc	29001	29002	29003	29004

Any kit, model, construction – plastic, balsa etc	29005	29006	29007	29008
Lego / Duplo construction display	29009	29010	29011	29012

## ART SECTION 30

*Judges: TBA*

*Stewards: Mrs. Adie Bode & Mrs. Catherine Egan*

**PLEASE READ ALL RULES AND REGULATIONS CAREFULLY**

- All entries in classes 30001 – 30008 & 30024 must be suitable to hang for judging.
- All paintings to be suitably mounted and ready to hang except junior section.
- **Nomination forms must be received before 5:00pm on Monday 29<sup>th</sup> May 2017**  
**Exhibits have to be ready at this time.**
- Exhibits must be delivered to the Pavilion before 5:00pm on Monday 29<sup>th</sup> May 2017

### **AWARDS**

**30025. Senior Champion Exhibit – classes 30001 to 30008 & 30024 – Champion Ribbon - Trophy sponsored by Spotlight Townsville**

**30026. Junior Champion Exhibit – classes 30009 to 30023 – Champion Ribbon – Trophy sponsored by Spotlight Townsville**

**30027. Highly Commended Award Age 11 – 17 Years - \$10 sponsored by Alistair and Lyn Anderson**

30001. Portrait, any medium (i.e. oil, acrylic, enamel, watercolor, charcoal, etc.)

30002. Landscape/Seascape, any medium

30003. Still Life, Flowers or Animals, any medium

30004. Abstract, any medium

30005. Drawing, pen or ink

30006. Illustrations/Etchings

30007. Any Collage (wool, sand or bark)

30008. Any other art – including framed hand embroidery etc.

### **JUNIOR ART**

**All Junior Art can be on A4 or A3 Paper, no larger**

Any medium, does not have to be mounted.

### **JUNIOR**

**All Junior Art can be on A4 or A3 Paper, no larger**

DESCRIPTION	CLASS NUMBER				
	Under 5 Yrs	5 -7 Yrs	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Topic of choice – painting or drawing	30009	30010	30011	30012	30013
Any collage	30014	30015	30016	30017	30018
Any other art/sculpture	30019	30020	30021	30022	30023

### **FIRST TIME EXHIBITOR – ADULT**

30024. Any article of art – eg classes 30001 – 30008

## PHOTOGRAPHY - SECTION 31

*Judge: TBA*

*Steward: Mrs. Ann-Marie Cowan*

**PLEASE READ ALL RULES AND REGULATIONS CAREFULLY**

- **All photography nominations must have own entry form.**
- Size of Photograph as stated in each class, no other photos will be accepted.
- **All photos are to be backed with a 2cm wide surround black coloured card**
- Photos must be adequately secured to backing card (**no corner holders**)
- For the purpose of the Hughenden Show photography section is restricted to amateurs only, 'Professional' is deemed to mean a person, whose **main** occupation is photography and they earn their main income from it.
- A photo may only be entered in one class, e.g. an enlargement of a photo in another class may not be entered in Enlargement Classes.
- Number of entries is limited to three per competitor per class if they are of a similar nature
- Strictly limited to residents of the Flinders Shire and adjoining shires to the Flinders Shire boundaries.
- **Nomination forms must be received by the Show Secretary on or before 5pm Wednesday 24 May 2017.**
- **Exhibit entries with the Nomination Fees must be delivered to the Hughenden Coffee Lounge on or before 5pm Wednesday 24th May 2017**

### **AWARDS – Sponsored by Hughenden Town and Country Club**

31070.	Champion Colour Print	-	Champion Ribbon & \$50
31072.	Champion Black and White Print	-	Champion Ribbon & \$50
31073.	Most Unusual or Interesting Print	-	Ribbon & \$25
31074.	Junior Champion Print	-	Champion Ribbon & \$50 CWA
31075.	Aggregate Points Jnr – Section 31	-	\$50 sponsored by CWA
31076.	Aggregate Points Snr – Section 31	`	\$50 Hughenden Town & Country

### **COLOUR PRINT (Maximum 13cm X 18cm / 5" X 7")**

- 31001. Landscape – scenery
- 31002. Seascape/Waterscape – scenery
- 31003. Sunrise/Sunset
- 31004. Nature – animal life – not include 'hand of man' – posts, buildings etc.
- 31005. Nature – plant life – not include 'hand of man' – posts, buildings etc.
- 31006. Urban or rural scene
- 31007. Portrait – 1 person – image of a person
- 31008. People – 2 or more
- 31009. Manmade structure – not to include people
- 31010. Action

- 31011. Child/children study
- 31012. Animal or animals/birds – including family pets
- 31013. Comical – character, scene or situation
- 31014. Any other subject – eg: storm
- 31065. Photo representing local district, within Flinders region

**JUNIOR (Maximum 13cm X 18cm / 5” X 7”)**  
**(Please state age on entry form & back of photo)**

DESCRIPTION - Colour Print	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Landscape/seascape/waterscape – scenery	31015	31016	31017	31018
Urban or rural scene	31019	31020	31021	31022
People/person	31023	31024	31025	31026
Animal/animals – including family pets	31027	31028	31029	31030
Any other subject	31031	31032	31033	31034
Enlargement /Panoramic	31035	31036	31037	31038

**BLACK AND WHITE PRINT (Maximum 13cm x 18cm / 5” x 7”)**

- 31039. Landscape/seascape
- 31040. Portrait/people
- 31041. Any other subject

**JUNIOR (Please state age on entry form & back of photo)**

DESCRIPTION - Black and White Print	CLASS NUMBER			
	7&Under	8 - 10 Yrs	11- 14 Yrs	15 - 17 Yrs
Landscape/seascape/waterscape – scenery	31042	31043	31044	31045
Animal/animals – including family pets	31046	31047	31048	31049
Any other subject	31050	31051	31052	31053

**COLOUR ENLARGEMENT (No bigger than 28cm x 20cm, 11” x 8”)**

- 31054. Landscape/seascape/urban or rural scene
- 31055. Portrait – 1 person – image of a person
- 31056. People – 2 or more
- 31057. Animal or animals/birds – including family pets
- 31058. Any other subject
- 31060. Panorama – any subject – B & W or Colour
- 31061. Framed enlargement – B & W or Colour
- 31062. Restricted colour – any subject – open to anyone who has never entered Photography section at Hughenden Show. If Junior please state age.
- 31063. Computer enhanced imagery – B & W or Colour

**BLACK AND WHITE ENLARGEMENT (No bigger than 28cm x 20cm, 11” x 8”)**

- 31064. Any subject

## PHOTOGRAPH TAKEN BY A PROFESSIONAL PHOTOGRAPHER

31065. Any subject – B&W or Colour

## SECTION 33 – HANDWRITING

*Judge. TBA*  
*Steward: Mrs. Dorinda Sheen*

### PLEASE READ ALL RULES AND REGULATIONS CAREFULLY

- Open to all students in the Flinders Shire.
- Students in Years Prep to Four inclusive are encouraged to use lead pencil;
- Students in Years Five to Seven inclusive may choose either lead pencil or biro.
- Appropriate lines must be used as recommended for each grade.
- Handwriting should conform to the Queensland Handwriting Guidelines for each grade.
- All entries are free.
- **On the back of each entry the student's name, grade and school should be clearly marked.**
- Prize Money – First \$5, Second \$3
- **Entries must be submitted by 5:00pm on Monday 29<sup>th</sup> May 2017 to The Hughenden Coffee Lounge.**
- **ENTRIES MUST NOT TO BE MOUNTED ON CARD OR DECORATED**

Passages to be written are as follows:-

### YEARS PREP TO FOUR

Come and join the fun at the Hughenden Show.

### YEARS FIVE TO SEVEN

It's Show time again, with so much to see,  
I can't wait for the rides with my family.  
Fairy floss, hot dogs and waffles to eat,  
Side show ally is surely a treat.

## SCHOOL EXHIBITS

Exhibits must be displayed in the Pavilion no later than 5pm on Wednesday 31st May 2017. Exhibits must be collected from the pavilion between 8:00am -11:00am on Sunday 4<sup>th</sup> June 2017. All entries are free.

Please contact the Chief Steward regarding placement and area required prior to Monday 29<sup>th</sup> May 2017.

### SPECIAL REGULATIONS

Schools from the local area will present a display of work from their students. Work is to be based around a theme or concept being dealt with in the school. Samples of work should be collected from a range of year levels and the overall presentation to include work in the areas of:

\* ART

\* SCIENCE

\* PRACTICAL IDEAS

\* SOCIAL STUDIES

\* PROCESS WRITING

\* TECHNOLOGY

\* MATHEMATICS

Work samples used in the display must be work completed during the last twelve months.  
Space allowed for each exhibit: 8" x 3" table and curtain hanging space behind table.

## **Entry Identification Card**

<p style="text-align: center;"><b>HUGHENDEN SHOW SOCIETY 2017</b></p> <p>Section/Class #:.....</p> <p>Exhibitor's Name:.....</p>	<p style="text-align: center;"><b>HUGHENDEN SHOW SOCIETY 2017</b></p> <p>Section/Class #:.....</p> <p>Exhibitor's Name:.....</p>
<p style="text-align: center;"><b>HUGHENDEN SHOW SOCIETY 2017</b></p> <p>Section/Class #:.....</p> <p>Exhibitor's Name:.....</p>	<p style="text-align: center;"><b>HUGHENDEN SHOW SOCIETY 2017</b></p> <p>Section/Class #:.....</p> <p>Exhibitor's Name:.....</p>
<p style="text-align: center;"><b>HUGHENDEN SHOW SOCIETY 2017</b></p> <p>Section/Class #:.....</p> <p>Exhibitor's Name:.....</p>	<p style="text-align: center;"><b>HUGHENDEN SHOW SOCIETY 2017</b></p> <p>Section/Class #:.....</p> <p>Exhibitor's Name:.....</p>
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